

CONTRIBUTIONS FROM EDITORIAL EXPERIENCE IN THE INTERPARADIGMAS JOURNAL

Vivian Costa Brito

I've been volunteering at Interparadigmas since 2021, and it's been an interest of mine since its inception. I found that the challenges faced in the editorial work of Interparadigmas involved a personal reflection on the self-paradigm. In particular, the processes experienced throughout my academic scientific production, which cover cosmoethical, proexological and evolutionary issues of inter and paradigmatic choices, aimed at expanding self-discernment. This experience also helped to expand mentalsomatic interassistential understanding and enable group maxiproexis to neoscience consolidation.

I observe significant advances in the Interparadigmology specialty based on the articles published by researchers in the journal, due to its scope for the development of the specializations and the neoscience. I observe the construction of the foundations through which Conscientiology engages in dialogue with other paradigms, thus extending assistance to borderparadigmatic conscins. The mentalsomatic specialization of understanding the relationship between paradigm and self-paradigm from a perspective of holobiographical transition and inter-assistance megafocus is what grabs my attention regarding holothosene in volunteer work at Interparadigmas.

This means working more closely with the performance of a mini-piece in the reurbex and group maxiproexis processes.

It involves an evolutionary spiral that operates in a wholesale manner and based on evolutionary guidance guidelines. It is a daily exercise of reflection, from the point of view of how an evolutiologist would act in a given interparadigmatic context, based on the paradigm of greatest value for mentalsomatic advances.

In practice, it's evident that individuals achieve a heightened conscientiality, moving away from paradigmatic self-absolutism (Holomaturology).

It is clear from the experience of the interparadigmatic field that the action of consciousnesses in processes of interassistance and reurbanization, without restrictions, requires that the consciential paradigm be the self-paradigm of reference. This is a challenging paradigmatic transition, due to the imperative of intraphysical action. This reinforces the fundamental role of Interparadigmas in

creating a mentalsomatic field of paradigmatic transition and acting with an evolutionary orientation in interparadigmatic contexts.

I would like to thank the intra and extraphysical evolutionary team at Interparadigmas for their warm welcome. We face numerous challenges because we have aspirational goals and operate within the context of a community focused on parascientific endeavors.

Translation: Patrícia Mello.

Revision: Márcia Donadel.