

INTERPARADIGMAS CENSUS 2022

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ABSTRACT: In 2021, Interparadigmas conducted its first census with the aim of knowing the profile and interests of doctors and doctoral students related to conscientiology. The primary objective was to expand the dissemination of the work carried out while gaining insights into the respondents' profiles. The report presents the trajectory of the census construction and the main results. An online survey was conducted using *Microsoft Forms* and *Microsoft Excel*. The obtained results will allow the future development of projects, tools, calls for papers, and activities that align with the respondents' profile. For instance, one possible outcome could be the creation of proexological alignment indicators with Interparadigmology. This report provides a concise description of the results while leaving analytical cross-referencing of data for future work. This will enable prognoses and study of implications of the findings. Furthermore, the census database will facilitate future contacts for invitations and the potential creation of a virtual community of conscientiology doctors and doctoral students. The report also outlines an initial classification of the types of transitions in progress. Replicating the census is estimated to be productive for updating historical information and analyses.

Keywords: census; interparadigmas; profile; doctors; ph.d. students.

INTRODUCTION

Census. In the year 2021, Interparadigmas Journal conducted its first census with the purpose of understanding the profile and interests of doctors and doctoral students related to conscientiology.

Team. The census was prepared by the Interparadigmas team under the responsibility of volunteer researchers Dr. Cecília Oderich and Dr. Karine Brito.

Report. This report aims to present the trajectory of the census construction, the main results obtained in this research, and highlight some implications and reflections that can contribute to the development of Interparadigmas' activities.

Historic. The census research was initiated in response to a demand expressed during the **Interparadigmas General Planning Meeting**, held in February 2021. It was found that there was a lack of accurate and detailed information about the journal's target audience.

Target Audience. The study included a) doctors and doctoral students related to conscientiology, even without a voluntary contract; b) doctors and doc-

toral students linked to volunteer activities in Conscientiocentric Institutions (CIs); and, also, c) doctors and doctoral students who are members of Invisible Colleges of Conscientiology.

Specific objectives:

1. Gather information about the profile of doctors and doctoral students related to conscientiology;
2. Map the needs, interests, affinities, and evolutionary stage of the respondents to support the the provision of activities and calls for convergent opportunities;
3. Expand the dissemination and awareness among doctors and doctoral students regarding the Journal and other Interparadigmas activities.

Method. The survey was conducted online using the Microsoft Forms tool (<https://forms.gle/DE9VnqMaj2WKUFPP6>). It consisted of objective and essay questions. The structure of the survey included the Free and Informed Consent Form (TCLE), available in **Appendix 1**. Once participants accepted the terms, the form comprised three sections: 1. Personal data; 2. Questions about the respondent's relationship with conscientiology; 3. Questions about the respondent's relationship with interparadigmology. The estimated time to complete the form was approximately 25 minutes.

Confidentiality. The confidentiality of the respondents' personal data was preserved, and their answers were not linked to their identities. The information collected was used solely and exclusively for the purposes of the census, with the possibility of scientific analysis and study. The results may be made available *online*, presented at events and/or disseminated through reports and articles.

Contacts. By responding to the survey, each participant authorized the use of their personal contacts to receive calls for papers, invitations to review and/or translate and publicize the activities of Interparadigmas Journal.

Testing. A pilot application was conducted, pre-testing the form with the Interparadigmas team and a representative of UNICIN. Suggested improvements were implemented if considered viable.

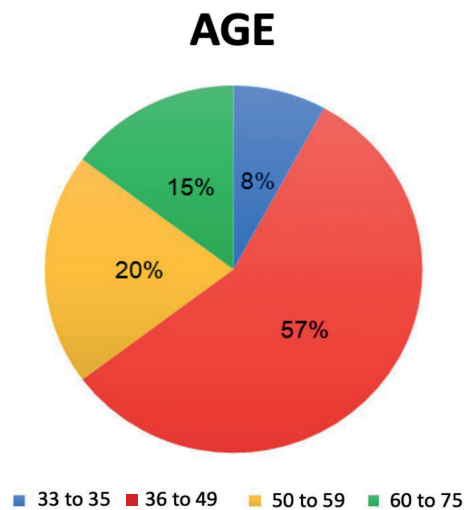
Data Collection. The census was opened and disclosed in May 2021, allowing participation until June 30th, 2021, with an extension of 30 days.

Invitation and Disclosure. The invitation was sent through various channels, including institutional channels of UNICIN and later through Interparadigmas channels. The release for the census disclosure can be found in **Appendix 2**. A direct ("body-to-body") approach was also employed, requesting assistance to fill out the survey and share it within their personal networks related to the context, thereby expanding the reach beyond the conscientiological community.

Analysis. The data analysis was performed using *Microsoft Excel*, enabling the creation of graphs with the descriptive statistical analysis and conducting content analysis of the responses to the open questions.

1. RESULTS: SAMPLE CHARACTERIZATION

Target Audience. The study involved 90 respondents, but 2 participants were excluded as they did not meet the research inclusion criteria. The final sample consisted of 88 individuals, including 77 doctors and 11 doctoral students. The age range of respondents varied from 33 to 75 years old, with over 50% falling between 39 and 49 years old. Those under 36 years old accounted for only 8% of the total sample, suggesting that the majority of respondents are likely in the executive phase of existential programming.



Background. The majority are Brazilians, with 3 having dual citizenship (Swedish, German, and Portuguese), one North American respondent, and one Spaniard. Among Brazilians, there is a higher concentration of respondents in the states of Rio Grande do Sul, followed by Rio de Janeiro and São Paulo.

Residence. As of the base year 2021, doctors are mainly concentrated in the city of Foz do Iguaçu, followed by capital cities such as Porto Alegre and Rio de Janeiro, as well as the State of São Paulo. Some respondents are residing abroad in countries like the United States, Portugal, Austria, and Sweden.

Parenting. Among the respondents, 63.6% do not have children, 18.2% have two children, 14.8% have one child and 3.4% have three children. There is a hypothesis that some respondents might have opted for anti-maternity, possibly

associated with the application of the existential inversion technique. This hypothesis can be further investigated in future studies, comparing with the general population of doctors. Additionally, it is suggested to include a question on conjugality in future census editions, since this information about the respondents' relationship *status was not obtained*.

Networks. The most commonly used social networks by participants are *Whatsapp* and *Facebook*, followed by *Instagram*, *Telegram*, and *Twitter*. In terms of professional and/or academic virtual communities, *Linkedin*, *Orcid*, *Research Gate*, and *Academia.edu* are among the prominent platforms. The *Medius* platform is rarely accessed by respondents. On average, doctors access 5 to 7 different virtual communities, with only one person claiming not to access any virtual communities.

Work. About 80% of respondents work in the field of education, with more than half in public higher education, sometimes alongside other activities. Other professional activities carried out by respondents include technical public service (6.8%), consulting (14.8%), business (17%), and some respondents are retired (10.2%).

Languages. The census sought to map the reading, writing, speaking, and understanding skills of doctors and doctoral students in different languages, considering possible needs for translating articles and communicating with foreign authors. The most common languages reported include Portuguese, English, Spanish, French, German, and Italian. Others with low incidence include Guarani, Mandarin, Russian, Japanese, Esperanto, Swedish, Catalan, Libras, Latin and Korean.

Graduation. Respondents graduated from various higher education institutions, with UFRGS, UFRJ, UnB, PUC-RS, UEL, UFMG, UFSC, UNESP, Unioeste, UniAmérica, among others, being the most frequently mentioned institutions in order of incidence. As for undergraduate courses, Biological Sciences, Psychology, Law, History, Computer Science, and Medicine are among the most prominent.

Specialization. Categorizing areas of *lato sensu* knowledge, specializations in Psychology stand out in the field of health, Methodology of Higher Education and Art/Education in the field of Education, Environmental Management in the field of Environment, and specializations¹ in Management, Technologies, Law, and others.

Master's degree. For master's courses, the fields of Education, History, Administration, Science, Computing, Law, and Literature are particularly notable.

1. T.N.: equivalent to graduate certificates or professional certificates.

Doctorate degree. Categorizing by areas of knowledge, there are 10 doctors in Science, 7 in Society, Culture and Frontier, 6 in Education, 6 in Engineering, 4 in Biology, 4 in History, 3 in Administration, 3 in Law, 3 in Computer Science, 2 in Psychology, 2 in Physical Education. Other titles include doctorates in multiple areas, such as: Translation Studies, Hispanic Literatures, Archeology, Child Studies, Regional Development, Architecture and Urbanism, Political Sociology, Cardiovascular Sciences, Infectious and Parasitic Diseases, Biotechnology, Performing Arts, Chemistry, Systems Mechatronics, and Numerical Methods in Engineering. Furthermore, it is observed that in the *lato sensu* there is a search for specialization in the field of Psychology, whereas in the *stricto sensu* this does not appear. Additionally, it is observed that there is a higher incidence of interdisciplinary courses, likely due to the offering of this doctorate in Foz do Iguaçu.

Institutions. The origin institutions of the doctorate include UFRJ, UFSC, UFRGS, USP, UnB, UFPR, UNIOESTE, Toledo Teaching Institution (ITE), UNILA, Fluminense Federal University (UFF), PUC-RS, UNESP, UNISINOS, UEM, UNICAMP, Regional University of Blumenau Foundation (Furb), UERJ, Technological Institute of Aeronautics (ITA), PUC-SP, UFPEL, UNICAMP, FGV, UFMG, Unigranrio, UFPI, UFRRJ, National Institute of Amazonian Research (INPA), UNIFESP, UFLA, PUC-Rio, and UFRN. There is also significant internationalization in doctorates, with experiences at institutions abroad, such as American University, California Institute of Integral Studies (CIIS), University of Seville, Université Paris VII, University of Maryland, Baltimore County, University of Edinburgh and University of Minho (UM).

Conclusion. Regarding the year of completion or expected completion of the doctorate, the period ranged between 1989 and 2022. A majority of recently graduated doctors stand out, with 48 respondents completing their doctorates between 2010 and 2020, with emphasis on the years 2016 and 2019, each accounting for 8% of respondents.

Themes. The theses covered various topics, many of which are specific and interdisciplinary, as is typical in doctoral research. Themes were subdivided into macro areas of greater concentration, including Law, History, and Politics (18), Health (15), Education and Literature (14), Biology and Environment (14), Technology (11), Psychology (4), and Management (4).

Search. About 49% of respondents are associated with research groups, participating in collaborative networks with other researchers. Specific training areas include peace studies, studies in social organizations, in the field of environmental education, socio-political and international studies, prevention, and health promotion, among others.

Key words. The keywords linked to the respondents' academic trajectory indicate a proexological orientation, with 34% of the themes related to research and education (learning, education, teaching, teacher training, psychology of education, psychology of learning, and development).

Postdoctoral. Among the 88 respondents, there are 17 postdocs and 1 postdoctoral student. Considering the majority of respondents are young doctors, it is expected that the number of postdocs will increase in the next decade.

Challenges. The challenges mentioned by the respondents were organized into analysis dimensions, based on the order of incidence. All doctors and doctoral students perceived challenges in carrying out their doctorate. The challenges were categorized as follows:

1. **Intrapysical structure:** Challenges related to migration, financial subsistence (e.g., access to scholarships), balancing work and family, self-organization (time management), and reconciling volunteering activities.

2. **Self-efficacy:** *Challenges related to* theoretical and methodological mastery, self-confidence, and cognitive abilities.

3. **Consciential health:** Challenges related to lucidity, harassment, limitations, physical health, mental health, and extraphysical pressure.

4. **Conflicts:** Challenges related to research topic conflicts, conflict with results, relationship with advisors, minor accidents along the way, moral harassment, and conflict between advisor and co-advisor,

5. **Others:** advisor's *dessoma*, care for a hospitalized family member.

Phases. It is inferred that at the beginning of training, there is an overlap of concerns about survival and how to reconcile work/family with studies, among others. However, in the second half of the doctorate, intellectual and methodological challenges prevailed.

Earnings. The gains perceived in the doctoral trajectory are diverse, with the main ones being the development of *scientificity and self-cognition, intraconsciential evolutionary gains, and improvement of the curriculum and the professional network of relationships*. Additionally, gains linked to these were identified, such as deepening the research area, increasing the brain dictionary and interdisciplinarity, developing qualities or strength traits, acquiring new skills or missing traits, overcoming immaturities or burdensome traits, self-organization, and expanding knowledge of other cultures and languages. Even the doctoral students indicated that they have realized significant gains since the beginning of the doctorate.

Internationalization. *Almost 80% of doctors and doctoral students have had some experience of an international nature, including participation in international scientific events and contacts with foreign researchers and/or respon-*

dents. Approximately 30% reported experiences in which they lived partially or completely abroad during their doctorate.

2. RESULTS: RELATIONSHIP WITH CONSCIENIOLOGY

Entrance. The most frequently attended entry courses were those of the International Institute of Projectiology and Conscientiology (IIPC), considering the CIP (64), the CPC (47) and modules P1, P2, P3 and P4 (35), which together total 146. Next, there are the courses at Aracê (7), Reaprendia (6), Intercampi (2), among others (2). Three respondents had not taken an introductory course in conscientiology.

Verbets. Since it is impossible to quote all of them, among the various published verbets of the Encyclopedia of Conscientiology, some themes that interface with the materthosene of Interparadigmas are highlighted here, namely: Paratransitology, Conscientiographic Translation; Holocycle; Analysis of Ideas; PhGod; Analytical Hyperacuity; Sciences; Self-compilation of Knowledge, Mentalsomatic Overlay; History of Intellectuals; Conscientiological Implantation; Crescendo Environmental Ethics-Environmental Cosmoethics; Cross-Border Approach; Self-scientificity; Impostor Syndrome; Neoparadigm Argumentation; and Neoparadigmatic Projective Contribution.

Articles. It appears that 64% of respondents have one or more conscientiological articles published in various journals. At Revista Interparadigmas, 77.3% of respondents still do not have articles accepted and/or published. There is, therefore, a great potential for new authors who can contribute to the journal.

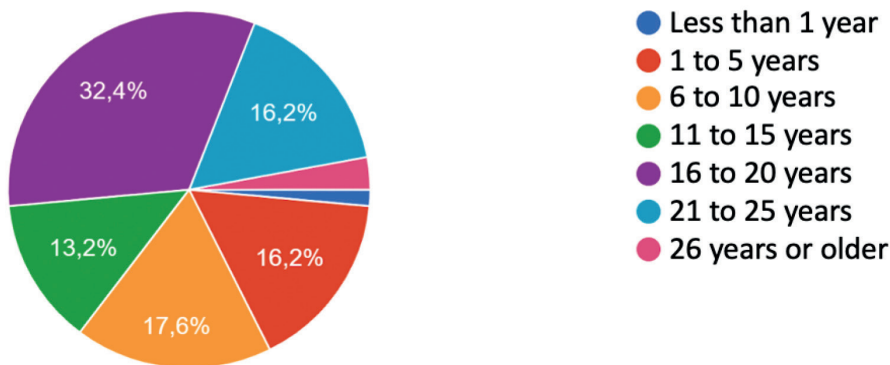
Themes. Part of the articles has a methodological nature, and others address transition themes potentially correlated with Interparadigmology. Some of these articles stand out: *Cultural relativism, human rights and cosmoethics: borders and interparadigm intersections consonant with female genital mutilation; Proposal of proexological self-research methodology; Neoparadigmatic Group Evolutionary Theorice: The Role of Proxemics and Chronemics; Laboratory Paraperceptiological Model; Self-experimentography on cosmoconsciousness; Paradigm Transition - a personal experience; From Methodical Doubt to the Disbelief Principle: Towards a Science of Self-Awareness; Consciential self-experimentation: the conscientiological scientific method; The cognitive structure of scientific thinking: a hypothesis; Projective Para-Aisthesis and Autoparadigmatic Transition; Conscientiological Encyclopedism; Paramethodology Used to Elaborate the IIPC School of Lucid Projection; Self-mediation and cognitive construction; Statistical-Consciential Methodological Designs; Self-research, Parapsychism and Self-scientificity; Internal Legitimacy of Conscientiological Research; Conscientiological Research Methodology Project:*

Preliminary Systematization; Penta Self-Research Instruments; Autoparadigmatic Transition Diagram; CEAEC Consciential Laboratories: A Proposal for Consciousness Research; Self-Research Through the Biographical Study of Historical Personalities .

Books. There is a lack of conscientiological books addressing themes directly related to Interparadigmology.

Teaching. Among the 88 respondents, 66 (or 75%) are professors of conscientiology, and 4 are in the process of training.

Veteranism. Regarding teaching time, 64.7% have been teaching for more than 10 years, demonstrating the veteranism of doctors and doctoral students in relation to conscientiology.



Volunteering. The vast majority of respondents are conscientiology volunteers (78.4%). UNICIN is the Conscientiocentric Institution (CI) with the most doctors, followed by IIPC and CEAEC. The Interparadigmas team is linked to UNICIN and the interscientific council, and the Interparadigmas Journal is a supra-institutional project of UNICIN. Sixteen people are linked to UNICIN and/or participating in committees and projects connected to the institution. Most of those surveyed are veteran volunteers of conscientiology, with more than a decade of consciential bond in some Conscientiocentric Institution.

Penta. All respondents know about and 79.5% practice the Penta Technique, which once again denotes veteranism in conscientiology.

3. RESULTS: Relationship with Interparadigmology

Journal. Among the 88 respondents, only 5 respondents did not know about Interparadigmas Journal. It is inferred that they may have become aware of it through the research.

Activities. Regarding participation in activities, events or courses promoted by Interparadigmas, the following stand out: first and second edition of the

World Café of Doctors (30.7%), *Autoparadigmatic Transition* course (19.3%) and *I Interparadigmas Colloquium* (9.1 %), which had greater participation from the respondents. There is a manifest interest of 46.6% to participate in future activities of the journal.

Diagram. As for the Self-paradigmatic Transition Diagram (DTA)², 83% are unaware of the diagram or have not completed it, of which 23.9% expressed interest in building it. This data demonstrates the need for greater dissemination of Interparadigmology tools and concepts and their relationship with group maxiproexis.

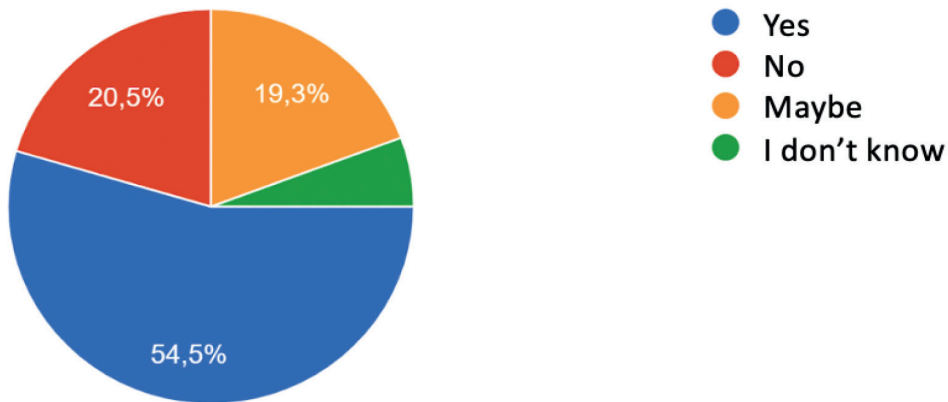
Proexis. When asked about the alignment of the work of Interparadigmas Journal with its own existential program, 4.5% do not see a relationship between the work developed at Interparadigmas and their proexis; 46.6% see correlation; and 48.9% remain in doubt about this. Again, there is a need for further clarification regarding the role of Interparadigmology in group maxiproexis.

Highlights. Here are some comments that illustrate the perception of interrelationship between Interparadigmas and the respondents' proexis: "I have a strong interest in the journal, since the announcement of its initial project in Tertúlia I felt affinity, but I didn't even have a master's degree yet"; "I think so, in relation to the process of scientific writing"; "I really like studying the methodological issues of conscientiology. (...) the idea of studying self-experimentation in the postdoctoral program came from the Morning Tertúlia Conscientiological Scientific Method"; "Considering my academic trajectory in conventional science in this existence (after intermissive course), I understand that my proexis certainly includes writing about the consciential neoparadigm and self-paradigm transition"; "I think it is fundamental to my proexis to work with interparadigm bridges"; "Considering my trajectory as a researcher and university professor (undergraduate and graduate), for more than 30 years, there is no way to expand conscientiological investigations without the interparadigm approach"; "I think that my academic trajectory is related to my proexis. I would like to get closer to Interparadigmas and publish articles in the journal"; "The consciential paradigm and the Interparadigmas Journal is a peaceful place for me, a path for Science to be exactly what it is. My existential program has to do with this process of freeing scientific knowledge from religious dogmas"; "Interparadigms is related to the dialogue between paradigms totally related to Communication, my area of study"; "I strongly identify with the interparadigm approach adopted by the journal"; "I work with paradigmatic transition processes in everything I do, at different

2. Check the article *Self-paradigmatic Transition Diagram*, available at: https://www.interparadigmas.org.br/wp-content/uploads/2020/11/Zaslavskiyetal_ENG_Interparadigmas-Ano-07-N-07-POD_Versao-09-109-132.pdf. Access in: 04.08.2023.

levels and at different depths. I think that helping to clarify how this process takes place is one of the important items of the proexis, as well as providing opportunities for self-awareness about this for different audiences and instrumentalizing them for this”.

Academic production. More than half (54.5%) understand that they have academic production related to the paradigm transition, not necessarily to the consciencial paradigm. Among the other respondents, 19.3% are not sure about this relationship, 20.5% say there is no relationship, and 5.7% said they do not know.



FINAL REMARKS

Goals. The census achieved its objectives, providing detailed information about the profile of doctors and doctoral students related to conscienciology and mapping their needs, interests, and affinities.

Openness. It should be noted that the census reached beyond the borders of the CCCI, including doctors and doctoral students with an affinity for conscienciology, even without any direct volunteering link.

Disclosure. In addition to collecting information, the census served as a tool for disseminating the Journal, as doctors and doctoral students learned or gained knowledge while responding to the survey form.

Results. The results of the census enable the future development of projects, tools, calls for papers, and activities that align with the respondents' profile and evolutionary stages, enhancing their connection to the Journal's objectives. For example, addressing doubts allows for the proposal of tools, indicators, and invitations, as described in the following paragraphs.

Doubts. Several respondents expressed little knowledge or uncertainties regarding the potential link between Interparadigmas and their own proexis, for

example: “I am now getting to know Interparadigmas”; “Maybe not directly, but there may be convergences that are not yet clear”; “I do not yet have sufficient elements to provide an answer.” “I have no indicators of connection with this project”.

Implications. Narratives about the interrelationship between Interparadigmas and the respondents’ proaxis inspired the idea of creating a document or questionnaire to guide doctors on ways to participate in the Journal, detailing each role, whether as author, reviewer, translator, being or not a volunteer on the Interparadigmas team. The questionnaire would have the intention of raising convergences between individual competences and interests and the possibilities of action. The document, on the other hand, would have an explanatory character, in order to guide doctors regarding alternatives for participating in the Journal.

Indicators. Proexological alignment indicators with Interparadigmology are suggested to facilitate scientific production, and in decision-making regarding the possibility of working with the Journal.

Invitations. The census database allows, with the respondents’ authorization, future invitations to work in the Journal, such as revision, translation, and volunteering.

Virtual community. The majority of respondents (75%) expressed interest in participating in a virtual community of doctors and doctoral students in consciology, while 22.7% preferred to be contacted in the future.

Ratings. Testimonies related to scientific production and paradigmatic transition suggest a first classification of the types of transition in progress.

(1) academic production moving towards a paradigmatic transition in relation to consciology. Examples: “Path in the transition from the political-religious paradigm to the parapolitical-megafraternal”; “Yes, as the pillars of restorative justice approach parala”; “Connection between worked sociological themes and parasociology and holomemology”; “I have been working with the connection between the consciological paradigm and the academic paradigm”; “Both in archeology and in music, I correlate paradigms, traditional with the consciological one, in the development of self and hetero-research”; “Focus on shifting from the materialist/capitalist paradigm to a World State paradigm”.

(2) paradigmatic transition within conventional science itself. Examples: “My transition is related to moving from an authoritarian imagery communication in the past to a peaceful communication in the future”; “In academia, in writing the thesis, I sought to study and deepen a new paradigm in organizational studies. I think that, in my case, it is not a transition from one paradigm to another, but an expansion of the vision and understanding of the world”.

(3) mixed paradigm transitions, resulting from the combination of one or more of the previous possibilities. Examples: “In the case of environmental education, it is related to the civilizing transition, thinking about sustainable and regenerative societies. In the case of conscientiology, thinking about conscientiological socin, conscientiocentric institutions”; “Communicative didactics in pedagogical action (thesis) and paraepistemological texts (conscientiology) demarcate, represent and establish a new theoretic, conscientiocentric and self-evolutionary self-paradigm”.

Monovision. There are also respondents who do not perceive any kind of transition in their academic production, such as the report: “My academic production is centered on the Newtonian-Cartesian scientific paradigm”.

Nature of the transition. Paradigmatic transitions are inherently self-paradigmatic for consciousness. They involve holobiographically based recins. Regarding nature of the paradigmatic transition processes, some reports focus on intraconscientiology, presenting personal experiences that support pro-evolutionary academic production based on what is currently most relevant. On the other hand, experiences based on extraconscientiology attempt to incorporate aspects of the consencial paradigm, either in whole or in part, into academic production.

Continuity. In order to better outline future actions and projects, it is essential to thoroughly analyze the report data in detail, and intersect it with the variables. Replicating the census every three or four years is deemed productive, as it allows for the updating of information and facilitates historical analyses.

Cecília Oderich is an Administrator and University Professor. She owns a Bachelor degree in Business Administration, a Graduate degree in Group Dynamics (SBDG/FATO), a Master in Business Administration with an emphasis on Human Resources (PPGA/UFRGS), and a PhD in Business Administration with an emphasis on Organizational Studies (PPGA/UFRGS). She has been a Conscientiology volunteer since 2000, and a professor since 2002.

Karine Brito is a psychologist. She owns a Bachelor degree in Psychology and a Bachelor degree in Social Communication and Advertising. She has a PhD in Clinical Psychology and Culture and a Master in Social and Organizational Psychology from University of Brasília. She holds an Honorable Mention “The Capes Thesis Award in Psychology” in 2017. She is a member of the Study Group on Prevention and Health Promotion in the Life Cycle of UnB. She is one of the organizers of the book “Prevention and Promotion in Mental Health: Fundamentals, Planning and Prevention Strategies”. She is currently a substitute professor at the Collective Health

Course at the Federal University of Latin American Integration (UNILA). She is a Volunteer and researcher in Conscientiology since 2000. She has been a volunteer at the International Organization for Conscientiotherapy (ICO) since 2007, and since 2021 she has also worked as an editor for the Interparadigmas Journal.

Translation: Patrícia Mello.

Revision: Márcia Donadel.

APPENDIX 1

FREE AND INFORMED CONSENT FORM (TCLE)

You are being invited to participate in the Interparadigmas Census, a project by Interparadigmas - The Journal of Doctors of Conscientiology. If you are not yet familiar with journal, we encourage you to visit our website - www.interparadigmas.org.br

The main objective of this initiative is to understand the profile of doctors and doctoral students associated with conscientiology, whether or not they are connected to Invisible Colleges and/or involved in volunteer activities in Conscientiocentric Institutions (CIs).

The form consists of three sections, covering personal information and questions regarding your relationship with conscientiology in general, and Interparadigmas Journal in particular. The estimated time to complete the form is approximately 20 minutes. Based on the data gathered from this census, Interparadigmas intends to offer activities and calls for papers that align with the needs and the evolutionary stage of the participants.

Your participation in the census is entirely voluntary and carries no remuneration or benefits. It also entails no risks, and you are free to decline participation, withdraw your consent, or terminate your involvement at any point.

The Interparadigmas census is being conducted by volunteer researchers from Interparadigmas, Dr. Cecília Oderich, and Dr. Karine Brito. Should you require any clarification about the census, please contact us at interparadigmas@gmail.com.

Please remember that there are no right or wrong answers. Our main aim is to map the profile and interests of the target audience. The data collected will be used solely for the purpose of the census and will be treated with confidentiality.

By participating in this census, I hereby grant permission to use my responses while maintaining anonymity, for scientific research purposes, including articles, books, and/or oral presentations at events.

I also authorize the use of my contact information to receive calls for papers, invitations for reviews and/or translations and updates on the activities of the Interparadigmas Journal.

The results of the Interparadigmas Census will be shared in an activity to be disseminated via email, and made available on the journal's website.

We sincerely appreciate your valuable cooperation!

After carefully reading the TCLE, I willingly agree to participate in the Interparadigmas Census.

Yes

No

APPENDIX 2

RELEASE FOR DISSEMINATION OF THE INTERPARADIGMAS CENSUS

MESSAGE TITLE:

INVITATION Interparadigmas Census for doctors and doctoral students related to conscientiology

MESSAGE BODY:



Hello, doctors and doctoral students related to conscientiology!

We cordially invite you to participate in the Interparadigmas Census, a project by Doctors of conscientiology. If are not yet familiar with our journal, we encourage you to visit our website - www.interparadigmas.org.br

The primary objective of this initiative is to understand the profile of doctors and doctoral students associated with conscientiology, whether or not they are connected to Invisible Colleges and/or in volunteer activities in Conscientio-centric Institutions (CIs).

Through this census, Interparadigmas aims to offer activities and calls for papers that align with the needs and the evolutionary stage of the respondents.

Please click on the link to join: <https://forms.gle/DE9VnqMaj2WKUFPP6>

The census is being conducted under the supervision of volunteer researchers from Interparadigmas, Dr. Cecília Oderich, and Dr. Karine Brito. If you require any clarification about the census, please do not hesitate to contact us at interparadigmas@gmail.com

The census will be open for participation until **June 30, 2021** .

In an effort to expand the reach of the census, we are sending this message through different channels. Kindly disregard if you receive a duplicate message.

If you know someone with this profile outside the conscientiological community, we kindly request that you forward the link to them to encourage their participation.

Your valuable collaboration in this endeavor is greatly appreciated!

Alexandre Zaslavsky

Chief Editor



CONSCIENTIOCENTRIC INSTITUTIONS – CIS

CIs. Conscientiocentric Institutions – CIs – are organizations whose purposes, methodologies of work, and organizational models are based on the *Consciential Paradigm*. The main activity of CIs is to support the evolution of consciousnesses through the *clarification task* guided by *verpons*, leading edge relative truths, which are found in the Science Conscientiology and its subfields.

Volunteer. Every Conscientiocentric Institution is an independent, nonprofit association, that is maintained predominantly by volunteer work of teachers, researchers, administrators, and professionals from several areas.

ICCC. This set of Conscientiocentric Institutions and Conscientiology volunteers composes the *International Cosmoethical Conscientiological Community* (from Portuguese: *Comunidade Conscienciológica Cosmoética Internacional* – CCCI) which currently consists of more than 20 CIs.

AIEC | International Association for the Expansion of Conscientiology

AIEC financially supports major Conscientiology projects and assists in the realization of such projects. It also has its own projects which focus mainly on construction. In 2014 it built the Mabu Hotel and Resort next to the CEAEC campus. Its next project is a Cultural Mega-Centre. Designed by renowned Brazilian architect, Oscar Niemeyer, and located in Cognopolis (the suburb in which the CEAEC campus is situated), the Cultural Mega-Centre will be dedicated to the research and study of humanities, history and culture and will host exhibitions and other events.

Website: www.worldaiec.org

E-mail: info@worldaiec.org

APEX | International Association of the Existential Program – Apex International

APEX is a research and educational organization dedicated to the study of one's purpose in life (or life task). In conscientiology, this is known as the Existential Programme. APEX studies the life task on both an individual and collective level, as sometimes we come to this life with objectives to achieve as a group. It delivers a range of courses including the popular 4-day Existential Balance course. These are aimed at allowing students to identify their life task and evaluate their current performance in relation to it. Ideas and techniques are offered to help students take the next important steps in accomplishing their purpose in life.

Website: www.apexinternacional.org

Facebook: APEX – Associação Internacional da Programação Existencial

E-mail: contato@apexinternacional.org

ARACÊ | International Association for the Evolution of Consciousness

Based in Espírito Santo, Brazil, the focus of ARACE's research and educational activities is group evolution. It offers an extensive range of courses in various locations and is renowned for its three Serenariums, laboratories in which the participant spends three days alone, without access to any external communications. The purpose of this type of laboratory is to perform self-research, gain profound personal insights and contemplate one's priorities in life, with the aim of increasing the rhythm of one's personal evolution.

Website: www.arace.org

Facebook: Associação ARACÊ

E-mail: associacao@arace.org

ASSINVÉXIS | International Association of Existential Inversion

ASSINVEXIS is an organization dedicated to promoting, publicizing and debating all topics linked to adolescents 'sensing' they have a purpose in life and directing their efforts and resources towards realizing it. In consciology, this is known as the Existential Inversion. Typically, an 'inverter' is aware of having made plans for this life during the previous period in between lives (the intermissive period). ASSINVEXIS assists young people (from the age of 13) to get on track with their Existential Programme and gives courses at its own campus which is being further developed in Cognopolis.

Website: www.assinvexis.org

Facebook: Assinvéxis

E-mail: contato@assinvexis.org

ASSIPI | International Association of Interassistential Parapsychism

ASSIPI is a Consciocentric Institution specialized in the study, research, development and practical use of parapsychism, an indispensable attribute for personal evolution. With a base in Cognopolis and a presence in Portugal, ASSIPI offers a wide range of practical courses focusing on developing one's experience and control of bioenergies and parapsychism. It is well-known for its popular 3-day course called 40 Energetic Maneuvers.

Website: www.assipi.com

Facebook: ASSIPI

E-mail: assipi@assipi.org

CEAEC | Centre for the Higher Studies of Consciology

Founded in 1995, CEAEC was the first consciological campus. It consists of nearly 20 laboratories dedicated to facilitating the participant's experience of a range of paranormal phenomena and insights into his or her personal evolution. It is also a research and teaching institution maintained by volunteers of diverse nationalities and professions interested in the advancement of human knowledge. CEAEC is home to the Tertularium (venue for daily tutorials on multidimensional themes); the Holocycle and Holotheca which house over 66,000 books and other works related to the consciousness and associated subjects; and the Acoplamentarium – a group laboratory that enables participants to develop their clairvoyance. CEAEC is open to individual and group visits.

Website: www.ceaec.org

Facebook: Campus CEAEC

E-mail: ceaec@ceaec.org

COMUNICONS | International Association of Conscientiological Communication

The purpose of COMUNICONS is to disseminate Conscientiology. It conducts and publishes interviews on leading edge topics with researchers and instructors, liaises with the media, runs a YouTube channel and maintains the portal of Conscientiology – a hub for news and details of the latest events in Conscientiology.

Website: www.comunicons.org.br

Facebook: Comunicons Comunicação Conscienciológica

E-mail: comuniconsfoz@gmail.com

CONSCIUS | International Association of Interassistential Conscientiometry

The focus of CONSCIUS is to help interested individuals increase their self-knowledge – to help them understand themselves better. The organization works with the ‘Conscientiogram’ a complex methodology, developed by Dr. Waldo Vieira, that allows people to evaluate themselves – their personal attributes and interdimensional abilities – according to a scale of consciential evolution. CONSCIUS offers a range of practical courses designed to lead participants towards self-understanding.

Website: www.consciuss.org.br

Facebook: Consciuss

E-mail: consciuss@consciuss.org.br

CONSECUTIVUS | International Association of Holobiographical and Serixological Research

CONSECUTIVUS is an organization that specializes in the study of the series of successive lives. It conducts research and offers a range of practical educational activities aimed not only at helping participants recall past lives, but to help them approach the topic in a rational way so they can naturally positioning themselves in relation to their past and better understand their present. This process can help a person understand the probable causes and connections related to certain aspects of their character, allowing them to ‘fit better within themselves’ and to achieve a state of self-reconciliation.

Website: www.consecutivus.org

Facebook: Consecutivus

E-mail: consecutivus@consecutivus.com.br

COSMOETHOS | International Association of Cosmoethicology

An organization dedicated to the research and deeper understanding of cosmoethics, or the cosmic moral, and the practical interpretation and application of such principles in everyday life. Beyond this Cosmoethos develops and presents numerous courses and lectures that are widely presented by the team.

Website: www.cosmoethos.org.br

Facebook: Cosmoethos

E-mail: contato@cosmoethos.org.br

**ECTOLAB | International Association of Laboratorial Research into
Ectoplasm and Parasurgery**

The International Association of Laboratorial Research in Ectoplasmy and Parasurgery specifically aims to develop independent thinking on the topics of parasurgery and ectoplasm, with a strong focus on their relationship to health. It accepts requests from the public for free parasurgery via its website. The parasurgeries are conducted weekly during an activity known as a Dynamic during which energy is donated by a physical team is used by a nonphysical team for the purpose of assisting either physical or nonphysical recipients.

Website: www.ectolab.org

Facebook: Ectolab

E-mail: ectolab@ectolab.org

EDITARES | International Association of Editares

EDITARES main goal is to clarify interested individuals on the multidimensional reality of life. This is achieved through the publication of books and other works of conscientiological content. Authors of such works are typically independent researchers wishing to disseminate their findings and/or experiences.

Website: www.editares.org

Facebook: Editares Editora/Editares Europa

Contato: editares@editares.org

ENCYCLOSSAPIENS | International Association of Conscientiological Encyclopaediology

ENCYCLOSSAPIENS is responsible for the Encyclopaedia of Conscientiology, of which there are currently 15 volumes. It supports people who wish to write and publish entries. Over 500 researchers have now contributed to the encyclopaedia which can be accessed via websites or custom software. 26 debates are also available in English.

Website: www.encyclossapiens.com

Facebook: ENCYCLOSSAPIENS

E-mail: contato@encyclossapiens.org

EVOLUCIN | International Association of Conscientiology in Infancy

EVOLUCIN is an institution whose goal is to make Conscientiology available and accessible to children within educational, social, family and schooling contexts. It is not uncommon for children to have parapsychic abilities. Parents wishing to help their children understand the phenomena they are experiencing from a rational, non-mystical perspective, and develop their capacities, are welcome to get in touch. Active in Brazil, EVOLUCIN offers courses.

Website: www.evolutin.org

Facebook: EVOLUCIN Conscienciologia na Infância

E-mail: evolucincos@gmail.com

IC TENEPES | International Association of Pentaology

A non-profit organisation that researches the Personal Energetic Task (Penta) in a theoretical and practical manner. Producing, as a result, courses, educational activities and technical-scientific publications that aim to improve the practice of penta, and through this technique contribute to the consciencial evolution of humanity and parahumanity.

Website: <http://www.ictenepes.org>

Facebook: IC TENEPES

IIPC | International Institute of Projectiology and Conscientiology

The International Institute of Projectiology and Conscientiology (IIPC), the oldest and largest CI, is an independent educational and scientific research institution widely active throughout Brazil and noted for its excellence in courses and technical-scientific publications on Projectiology and Conscientiology. It offers an extensive range of basic and advanced courses, workshops and immersions for all interested individuals, giving attention to both theoretical concepts and practical applications.

Website: www.iipc.org.br

Facebook: IIPC SEDE | Foz do Iguaçu

E-mail: iipc@iipc.org

INTERCAMPI | International Association of Conscientiology Research Campi

INTERCAMPI is dedicated to furthering research in Conscientiology. Its goal is to construct a campus in the north-east of Brazil, where it is based. It aims to build a unique infrastructure that will bring the multidimensional aspects of our reality into focus, facilitating research, self-knowledge and self-development. INTERCAMPI hosts conferences, courses, debates, free activities and congresses, in addition to being engaged in a variety of cultural projects.

Website: www.intercampi.org

Facebook: Intercampi Instituição Conscienciocêntrica

E-mail: contato@intercampi.org

INTERPARES | International Association of Interassistential Supports

An association that intends to make conscientiology available to all those, with very limited financial resources, who are sincerely interested in studying it. Individual attention will be given to each case and it is intended that scholarships will be formed and granted to facilitate this assistance.

Website: www.interpares.org.br

JURISCONS | International Association of Parawology

Juriscons seeks to stimulate the experience of multidimensional megadiscernment. The study of parawology opens up vast research areas, including those of the World State, cosmoethics, and non-violent communication, among many others. Juriscons is active in Foz do Iguaçu, Sao Paulo, and internationally.

Website: www.juriscons.org

Facebook: [@ci.paradireitologia](https://www.facebook.com/ci.paradireitologia)

Email: juriscons@juriscons.org

LIDERARE | International Association of Interassistential Leaderology

Liderare is a non-profit organization, specialized in leadership development, focused on practical research and dissemination of Leaderology, a specialty of the science of conscientiology, based on volunteering, the application of self-parapsychism, the Principle of Disbelief and the Consciential Paradigm, leading theory of conscientiology.

Website: www.liderare.org

Facebook: Liderologia

E-mail: contato@liderare.org

OIC | International Organization of Conscientiotherapy

OIC applies the principles of Conscientiology to health. In considering health from a multidimensional, multiexistential perspective, OIC serves to re-educate and redefine the current global view of health. It has a team of fully qualified and practicing psychiatrists, psychologists and medical doctors who, in addition to carrying out research, provide counselling to people in need, analyzing and considering their issues within the consciential paradigm.

Website: www.oic.org.br

Facebook: OIC – Organização Internacional de Consciencioterapia

E-mail: aco@oic.org.br

ORTHOCOGNITIVUS | International Association for the Implementation of the Cognopolis SC

The purpose of Orthocognitivus is to plan and implement the Cognópolis SC, in the greater Florianópolis mesoregion, through the integration of intermissivists and organisms of the International Cosmoethical Conscientiological Community (CCCI), for the expansion of conscientiology and prophylaxis of proexological deviations.

Website: orthocognitivus.org

Facebook: Orthocognitivus

E-mail: contato@orthocognitivus.org

REAPRENDENTIA | International Association of Parapedagogy and Consciential Reeducation

REAPRENDENTIA specializes in conscientiological education. It develops and conducts training to enable interested individuals to become teachers of Conscientiology and also conducts research related to Conscientiology and Parapedagogy. REAPRENDENTIA is well-known for a course entitled PAE (Programme for the Acceleration of Erudition), which is aimed at developing one's personal erudition (knowledge acquired by study, research; learning). In addition to hosting activities in Brazil, the organization has a presence in Fort Lauderdale, USA.

Website: www.reaprendentia.org.br

Facebook: Reaprendentia Foz Do Iguaçu

E-mail: contato@reaprendentia.org

UNICIN | Union of International Conscientiocentric Institutions

Established in 2005, UNICIN has administrative oversight of the ICCC. It provides support, guidance and orientation to new organizations, liaises with the individual organizations and mediates at a supra-institutional level.

Website: www.unicin.org

E-mail: protocolo@unicin.org

UNIESCON | International Union of Conscientiology Writers

UNIESCON is a Conscientiocentric Institution comprised of authors of conscientiological books. It facilitates exchange among writers and promotes the qualification of leading edge relative truths (known in Conscientiology as verpons) and masterpieces. It offers writing workshops, and provides mentors and other support to writers.

Website: www.uniescon.org

Facebook: Uniescon – União Internacional de Escritores da Conscienciologia

E-mail: uniescon.ccci@gmail.com

For general information on Conscientiology, Cognopolis, post-materialistic sciences, links to free resources, and to register your interest in activities visit: **www.isicons.org**

For information regarding assistential projects, opportunities, and initiatives in Africa, and globally, visit: **<http://www.interconsglobal.org>**

COGNOPOLIS, THE CITY OF KNOWLEDGE

Cognopolis (City of Knowledge) is a municipal borough in Foz do Iguacu (state of Parana, in Brazil) created in 2009, where 24 institutions connected with conscientiology are located, maintained and developed by the work of their volunteers. Municipal law 18.887 instituted this Cognopolis, which encompasses a green area with an ecological trail, residential condominiums, and activities focused on education, culture, and research.

The Cognopolis, also known in Foz as *Bairro do Voluntariado* (the volunteers' neighbourhood), was built based on a proposal made by Dr Waldo Vieira (1932–2015), a professor, physician, lexicographer, and dentist who also proposed the neoscience conscientiology.

Among the many existing buildings in the neighbourhood, are the Holocycle and the *Holoteca*. The Holocycle – *holo* (full set of) and *cycle* (word related to the Encyclopaedia) is the place of intellectual production of conscientiology. Considered an incubator of authors, it houses one of the largest *lexicotecas* (collection of dictionaries) in Brazil, with more than 7 thousand copies, an *encicloteca* (collection of encyclopaedias), and a *hemeroteca* (collection of periodicals – newspapers and magazines) with more than 600 thousand clippings.

The *Holoteca* (all collections) comprehends approximately 947 thousand items, of which around 107 thousand are books and other writings, besides objects of many different countries and cultures. The *gibiteca* (collection of comics) is considered one of the largest in Latin America, with its 35 thousand comic magazines, in 16 different languages, published in 22 countries.

Scientific events are held periodically at Cognopolis to disseminate research findings and promote debate. The writing of books and articles is highly encouraged in the City of Knowledge. Among the approx. 841 volunteers working in the institutions located in the Cognopolis, over 170 are published authors, and most of them wrote on conscientiology related themes.

Open to all interested visitors, the Cognópolis is integrated in the tourist circuit of Foz do Iguacu and also has a hotel, the *Mabu Interludium Iguassu Convention*.

Conscientiology Publisher

Editares – Conscientiology Publisher is one of the 24 institutions located in the Cognopolis. A scientific, educational, nonpartisan and non-profit organization, Editares is dedicated to the publication of conscientiology science books and magazines.

With a voluntary work model, Editares differentiates itself by gathering a team of unpaid editors, reviewers, and managers. The authors, all volunteers and conscientiology researchers, donate the patrimonial rights of their works, or copyright to the publisher. An editorial fund, maintained by the sale of the books, and also by spontaneous donations makes Editares financially self-sustainable.

We invite you, the reader, to know our works.

www.editares.org.br

For more information: www.campusceaec.org

NÃO ACREDITE EM NADA, NEM MESMO NO QUE
ESTÁ PUBLICADO NA INTERPARADIGMAS.

EXPERIMENTE.

TENHA SUAS EXPERIÊNCIAS PESSOAIS.

A *Interparadigmas* – A Revista de Doutores da Conscienciologia é um periódico científico, com publicação impressa, de periodicidade anual, sob a responsabilidade exclusiva de doutores da Conscienciologia.

Os objetivos da *Interparadigmas* são:

- I – Caracterizar e explicitar as bases epistemológicas e científicas da Conscienciologia.
- II – Divulgar os conhecimentos conscienciológicos para o meio acadêmico.
- III – Problematizar os paradigmas científicos vigentes na academia a partir do paradigma consciencial.
- IV – Servir de espaço para debates e controvérsias entre os paradigmas convencionais e o consciencial.
- V – Auxiliar, ao modo de ponte, nos processos de transição do paradigma materialista e fisicalista para o paradigma consciencial, multidimensional.
- VI – Possibilitar o acolhimento dos intermissivistas atuantes no mundo acadêmico.

A *Interparadigmas* tem o posicionamento de publicar exclusivamente textos produzidos por especialistas com título de doutorado. A intenção é dupla:

1. Estabelecer interlocução efetiva com a Academia, ou seja, universidades e institutos de pesquisa, com base no domínio técnico atual das discussões científicas.
2. Certificar, *a priori*, a solidez e o profissionalismo das investigações e reflexões publicadas acerca de temas controversos, polêmicos e até *tabus*, ao modo das experiências extrassensoriais da consciência.

E-mail: interparadigmas@gmail.com

